| TITLE TO REAL ESTATE REVE PRINTING CO., OPERWILLE, D. C. |
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| STATE OF SOUTH CAROLINA, Greenville County. |
| KNOW ALL MEN BY THESE PRESENTS, That Annie Lou Newman, and J. L. Newman, as Administrator, C. T. A., of the Estate of Mary Ella McDaniel, deceased. |
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| |
| in the State aforesaid |
| in consideration of the sum of Two Thousand Six Hundred Ninety Eight & 75/100 (\$2,698.75) Dollars |
| |
| tous paid byL. W. Price |
| |
| |
| in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, |
| unto the saidL. W. Price |
| |
| All that piece, parcel or lot of land in |
| and designated as Lot #5 according to a revised plat of McDaniel Heights made by Dalton & Neves, |
| Engineers, July 1932, and recorded in the R.M.C.'s Office for Greenville County in Plat Book "P" |
| at page 87 and having, according to said plat, the following metes and bounds, courses and dista |
| to wit: |
| BEGINNING at an iron pin at the Southwestern intersection of McDaniel Avenue and Ben Street |
| and running thence along the Western Side of McDaniel Avenue S. 14-29 W., 101 feet to an iron pi joint corner of Lots #4 and 5; thence along the joint line of said lots N. 75-31 W., 171.8 feet t |
| an iron pin rear joint corner of said lots; thence along the joint line of lots #5 and 6 N. 14-2 |
| R., 56.2 feet to an iron pin in the line of Ben Street; thence along the Southern side of Ben |
| Street due Rest 174.4 feet to an iron pin, the point of beginning. |
| This property is conveyed subject to the following building restrictions which are for the |
| benefit of all lot owners in said subdivision. |
| 1. The property herein conveyed shall be used exclusively for residential purposes. 2. The said property shall not be sold, rented, or otherwise disposed of to any person or |
| persons other than of the Caucasian race. |
| 3. That the front portion of any building to be constructed upon said property shall not be |
| nearer than 40 feet of the front property line, and |
| 4. No building other than outhouses shall be erected upon said property costing less than |
| the sum of \$8500.00 and no building shall be erected less than one and one-half story construction. |
| The grantee to pay taxes for 1947. |
| |
| STATE OF SOUTH CAROLINA) |
| COUNTY OF GREENVILLE) |
| For valuable consideration The People's National Bank of Greenville, South Carolina, the own |
| and holder of the mortgage executed by Annie Lou Newman to John L. Newman. dated August 20, 1932. |
| and recorded in the R. M. C. Office for Greenville County in Mortgages Volume 2/12 at Page 1.7. |
| securing the original sum of Nine Thousand & no 100 (\$9,000.00) Dollars, hereby release the within |
| described lot No. 5 from the lien of said mortgage. |
| IN WITNESS WHEREOF The Paople's National Bank of Greenville, South Carolina, has caused its |
| corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorize officer, J. C. Hopkins, as Vice President, on this the lith day of April, 1947. |
| Witnesses: The People's National Bank of Groenville, South |
| Keels M. Nix Carolina. |
| J. LaRus Hinson. By: J. C. Hopkins, Vice Prosident. |
| STATE OF SOUTH CAROLINA) |
| OCTIVITY OF OPPOSITEES |
| COUNTY OF GREENVILLE) PERSONALLY appeared before me Keels W. Nit and water at the contract of the contract o |
| PERSONALLY appeared before me Keels M. Nix and made oath that he saw the within named The People's National Bank of Greenville, South Carolina, by its duly authorized officer, J. C. Hopkin |
| Vice President, sign, seal and as the act and deed of said bank, deliver the within weltten |
| Release and that he with J. LaRue Hinson, witnessed the execution thereof |
| J. LaRue Hinson. E.S. Keels M. Nix. |
| Notary Public for S. C. |

Release recorded April 15th, 1947 at 11.40 A.M. #7246